



24 MARCH 2026

NOTICE TO TENDERERS NO: 1
NON-COMPULSORY CLARIFICATION MEETING MINUTES, QUESTIONS AND ANSWERS AND AMENDED
PRICING SCHEDULE

TENDER NUMBER: 171G/2025/26

DESCRIPTION: SUPPLY & DELIVERY OF HORTICULTURAL EQUIPMENT FOR COMMUNITY SERVICES & HEALTH

CLOSING DATE OF TENDER: 2 APRIL 2026

BOX NUMBER: 238

Dear Sir/Madam

This notice to tenderers forms an integral part of the Contract and is an addendum, which must be recorded in Schedule F.12: Record of Addenda to Tender Documents and bound within the 'Returnable Schedules'.

This Notice 1 contains the following:

1. Minutes of the non-compulsory clarification meeting that was held on 11 March 2026 and Questions and Answers to the queries received.
2. The following are replacement pages to be incorporated into the tender document:
 - 2.1 Replacement pages 30 to 35 in respect of the amended pricing schedule.

Tenderers are to return a signed copy of this notice/addendum with the submission of their tender and record the notice on Schedule F.12: record of addenda to tender documents.

Yours faithfully,

Tarryn
Jonas

Digitally signed by
Tarryn Jonas
Date: 2026.03.24
14:01:36 +02'00'

Director: Supply Chain Management

ACKNOWLEDGEMENT OF RECEIPT FOR AND ON BEHALF OF THE TENDERER: NOTICE 1 – 171G/2025/26

At on this Day of 202__.

Signature:

Name of Signatory:
(in ink and capitals)

TENDERER:
(Legal Name of tendering entity in ink and capitals)